



# Hong Kong Cinema at Cannes 2006

**17 - 27 May 2006**

**www.hkfilmart.com/cannes**

**CF4-F**

Please return completed form before

**25 April 2006**

For enquiries, please contact :

Ms Joyce Cheng

Tel: +852 2584 4323

Fax: +852 2169 9594

Email: joyce.wc.cheng@tdc.org.hk

## ***Distribution of Marketing Materials***

### **INSTRUCTIONS**

Criteria: Marketing Materials of HAF 2005 & 2006 Projects

Quantity: Maximum 300 copies

Format: A4 or smaller

Consignee: MARTINI – TECHNOTRANS (Tel: +334 9259 2727), 8 rue Notre Dame, 06404 Cannes, France

1. It is advised that you send off your materials by 25 April 2006 (sea-shipment) or 2 May 2006 (air-shipment) to ensure that the materials arrive at the destination on time.
2. Please indicate clearly on your package (i) your company name and (ii) the final destination is "HONG KONG PAVILION, INTERNATIONAL VILLAGE".
3. It is the responsibility of the applicant to handle the logistics & bear any costs relating to shipment and custom clearance.
4. The Hong Kong Trade Development Council reserves the right to refuse the display of any materials if deems inappropriate.
5. Materials submitted without prior notification by this form will not be accepted.
6. All submitted materials will NOT be returned.

*\* No need to fill in the shaded boxes if the information remains the same as indicated in CF1 or CF3. Please attach additional pages if needed.*

|                                 |  |                  |  |
|---------------------------------|--|------------------|--|
| Company Name                    |  |                  |  |
| Contact Person                  |  |                  |  |
| Contact Telephone Number        |  | Mobile           |  |
| Email Address                   |  | Facsimile        |  |
| Business Activities in Cannes   |  |                  |  |
| Cannes Contact Person           |  | Cannes Mobile    |  |
| Cannes Contact Telephone Number |  | Cannes Facsimile |  |
| Hotel in Cannes                 |  |                  |  |
| Description of Materials*       |  |                  |  |
| Profoma Invoice / AWB Number(s) |  |                  |  |
| No. of Copies                   |  |                  |  |
| Shipment Date                   |  |                  |  |
| Remarks                         |  |                  |  |

\* Please attach sample if available.

We hereby confirm we understand and are aware of the guidelines as mentioned above.

Signature

Name in Print

Date